

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **13205**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 22 1949
Returned to applicant for correction _____
Corrected application filed _____

The undersigned ROLAND J. GIROUX, - Box 354 - Route 1
Name of applicant
of Reno, County of WASHOE,
State of NEVADA, hereby make 1 application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is under ground
Name of stream, lake, or other source
2. The amount of water applied for is 0.75 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for the propagation of fish
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 64° 32' W. - 1297.79 ft. from S.E. corner, Section 36, T. 19 N.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R. 19 E., M.D.B.&M. in the S.E. 1/4 of the S.E. 1/4 of Sec. 36, T.
19 N., R. 19 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

Be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use S.E. 1/4 of the S.E. 1/4 of Sec. 36, T. 19 N. R. 19 E.
Give location of place of use by legal subdivision M.D.B.&M.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about Dec. 30, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be collected by an 8" concrete open joint pipe line laid in
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
a 30" trench line approx. 2110 ft. long at approx. 1.75% grade;
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
thence into an 8" closed pipe line approx. 460 ft. to the point of
diversion; thence approx. 900 ft. to the point of use.

5. Estimated cost of works \$2500.00
6. Estimated time required to construct works 2 years
7. Remarks Point of beginning of the 8" open joint collection pipe
For use of applicant
lies N. 86° 28' W. -3668.86 ft. from S.E. corner, sec. 36, T. 19 N.,
R. 19 E. in the S.E. 1/4 of the S.W. 1/4 of sec. 36, T. 19 N., R. 19 E.

Roland J. Giroux, Applicant.

By

Compared LM-AT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the water right must allow for a reasonable lowering of the static water level at permittees well due to otherground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.75 cubic feet per second.

Actual construction work shall begin on or before August 13, 1950

Proof of commencement of work shall be filed before September 13, 1950

Work must be prosecuted with reasonable diligence and be completed on or before August 13, 1951

Proof of completion of work shall be filed before September 13, 1951

Application of water to beneficial use shall be made on or before

August 13, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before September 13, 1952

Map Filed DEC 29 1948 Filed JUL 20 1950

Proof of commencement of work filed MAY 9 1951

Proof of Completion of work filed MAY 9 1951

PROOF OF BENEFICIAL USE FILED AUG 20 1952

of March, 1950

WITNESS MY HAND AND SEAL this 17th day

Permit No 3903 Issued NOV 10, 1952 for 0.33

Received Nov 18, 1952 Vol 2 Page 51 FISH

Wash. e. hews + misc

State Engineer.